

NOTICE

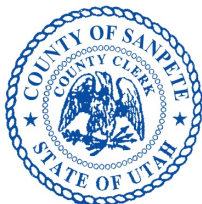
SANPETE COUNTY COMMISSION MEETING

**THE SECOND REGULAR MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF MARCH, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Kevin Christensen: Appointment of Travel Council Members
- 2:20 P.M. Approval to Reimburse Search and Rescue for Searches
- 2:25 P.M. Sheriff Brian Nielson: Approval of Modification to the Law Enforcement Agreement with Manti-La Sal National Forest
- 2:29 P.M. Appointment of Marianne Barton to the Central Utah Public Health Board
- 2:30 P.M. Appointment of Mike and Amanda Bennett as Fairboard Co-Chairs
- 2:35 P.M. Scott Olsen: Continuation of Public Hearing for Approval to Amend the Sanpete County Land Use Ordinance Adding a Chapter for Industrial Zones
- 2:40 P.M. John Lamont: Approval to Vacate a 1 Lot Subdivision on S 27364
- 2:45 P.M. Public Hearing for Jim and Elizabeth Noorlander: Approval of a Lot Line Adjustment on S 24506x and S 24507 of the Fairview Ranchos 1 Subdivision
- 2:55 P.M. Shaydon Hermansen: Approval of a 1 Lot Minor Subdivision on S 10149x for a Commercial Fertilizer and Agricultural Supply Business
- 3:00 P.M. John Fairchild with DWR: PILT and Wildlife Update
- 3:15 P.M. Garrick Willden: Wood Hollow Fire EWP Update and Invoice Approval; Sanpete EWP 2012 Update and Invoice Approvals
- 3:30 P.M. Justin Sanderson: Discussion of Flood and Erosion Mitigation Project in the Oaker Hills Subdivision
- 3:40 P.M. Discussion of Indigent Burial Policy
- 4:30 P.M. Approval of Minutes
- 4:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of March, 2013.

Sandy Neill
Sandy Neill
Sanpete County Clerk